

CURRICULUM VITAE

Dr. NAGESWARA RAO KONDA

Asst Professor of English

Dept of English

University College of Arts and Social Sciences

Osmania University

Hyderabad

Mobile: +91-9885295413.

Email: knrphd@gmail.com

Personal and Academic Details

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|----|---|--|------|--------|--|--------|
| 1. | Name (in block letters) (As per SSC or equivalent Certificate) | KONDA NAGESWARA RAO | | | | |
| 2. | Father's Name | VENKATESWARLU | | | | |
| | Mother's Name | MAHALAXMI | | | | |
| 3. | Marital Status | MARRIED | | | | |
| | Name of the spouse, if married | RAMADEVI DONT HAGANI | | | | |
| 4. | Gender (Please tick the appropriate column) | Male | MALE | Female | | Others |
| 5. | Date of birth and age | In figures: 06-07-1980 | | | | |
| | | In words: ZERO SIX- ZERO SEVEN-ONE NINE EIGHT ZERO | | | | |
| 6. | Category (SC/ST/ OBC/ EWS/ Differently-abled (PWD)/ Unreserved) | OBC | | | | |
| 7. | If the candidate is a Person with Disability (PWD), please specify: | Category of PWD: ___NA_____ | | | | |
| | Blindness or low vision: | % of disability (as certified): _NA_____ | | | | |
| 8. | Religion | HINDU | | | | |
| 9. | Nationality | INDIAN | | | | |
| | | State of Domicile: | | | | |

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| 10. | Permanent address with the PIN code | H.NO: 45-535/5,Prasanth Nagar, Near Moualali Railway Quarters, Malkjgiri, pin:500040. Mobile No. _9885295413 Emailknrphd@gmail Tel. No. (Residence): _____ |
| 11. | Address for communication along with the PIN code | Address: H.NO: 45-535/5,Prasanth Nagar, Near Moualali Railway Quarters, Malkjgiri, pin:500040. Mobile No. _9885295413 Emailknrphd@gmail Tel. No. (Residence): _____ |

Academic Record

| Qualifications | Board/ University | Subjects/ Specialization | Year of study From-to | Year of passing /award | percentage of marks, Class/ Grades obtained | AnyDistinction achieved |
|-----------------------------|----------------------------|--|-----------------------|------------------------|---|-------------------------|
| SSC or equivalent | SSC | English, Hindi, Telugu, Maths, Science, Social. | 1994-95 | 1995 | 69.5 | School First |
| Intermediate equivalent | Intermediate board | History Economics Civics | 1995-97 | 1997 | 66 | First |
| UG | Kakatiya University | English Literture, Political science, History | 1997-2000 | 2000 | 60.6 | First |
| PG | M.A(ENGLISH) | Osmania University | 2000-2002 | 2002 | 60.5 | First |
| M.Phil. | - | - | - | | | |
| Title of dissertation: - | | | | | | |

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|---|---|---------------|-----------|----------------------------------|--------|-------|-------|
| Ph.D. | Osmania University | AMERICAN LITT | 2004-2009 | 22nd June 2009 | - | First | 08/09 |
| Title of thesis: Malcolm X : Black Activism | | | | | | | |
| Any other Degrees/ Diplomas | EFLU | PGCTE | 2004-2005 | 18 Nov 2005 | Passed | First | 07 |
| NET | Date and year of qualification: NA | | | | | | |
| SLET/SET | i) Name of the test: SLET/SET (Tick appropriate one) ii) Date and year of qualification: 24 TH NOV 2013 iii) Name of the State that conducted the test: _____ ANDHRA PRADESH | | | | | | 10 |

(Attach copies of supporting documents)

Present Post:

| Name of the present post | Name of the employer | From –to | Scale of pay/ Basic pay/Pay band | Nature of duties | Sl.No. of supporting documents |
|--------------------------|---------------------------|--|----------------------------------|------------------|--------------------------------|
| Asst Professor | Osmania University | 12 TH SEPT 2013 TO TILL TODAY | Academic level 12(79800-211500) | Asst Professor | 26/27 |

Record of Employment Experience (Teaching and Research): In chronological order starting with the most recent

| Sl.No. | Name of the employer | Post held and Scale of pay/Grade pay/ Level of pay | Nature of appointment – Regular/ Adhoc/ any other | Period of employment | | Nature of duties | Sl.No. supporting documents |
|--------|---------------------------------------|--|---|--|---|---------------------------------------|-----------------------------|
| | | | | From - to | Total service in years, months and days | | |
| 1. | Asst Professor | Academic level 12(79800-211500) | Regular | 12 th Sept 2013 to till today | 9 years 4 months | Teaching & Research, | 23-27 |
| 2. | Assistant Professor (Degree lecturer) | Commissioner of Collegiate Education | Regular | 26 th Dec to 12 th Sept 2013 | 21 months | Assistant Professor (Degree lecturer) | 12-23 |

(Attach copies of supporting documents)

3. Summary of Experience

| Sl. No. | Teaching Experience | From - to | Total | |
|-------------------------------------|--|--------------|----------|------------|
| | | | Years | Months |
| i. | Undergraduate level | 2003 to 2013 | 13 years | Six months |
| ii. | Postgraduate level | 2013 to 2023 | 9 years | Six months |
| Research Experience 19 years | | | | |
| iii. | Research experience other than the period spent for obtaining the M.Phil./Ph.D. degree | 2013 to 2023 | 9 years | Six months |

Involvement in the University/College students related activities / research activities: Assessment Criteria:

| Activity | Activity performed |
|--|--|
| (a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator/ Warden, etc. | Coordinator for ELTC, Nizam college, Joint Director for OUCIP, Director for OUCIP, Director for Dr. BR Ambedkar research center, OU, Director for Center for Telangana Studies |
| (b) Examination and evaluation duties assigned by the college/ university or any other academic body/institution | Paper setter, Evaluator, Examination Squad, Observer, Special Officer., PhD evaluator, PhD examiner etc |
| (c) Student related co-curricular, extension and field-based activities such as student clubs, career counselling, study visits, student seminars and other events—cultural, sports, NCC, NSS and community services | Student Advisor, Student seminars organiser, Anti Ragging committee, College Magazine committee convenor, student seminars etc |
| (d) Organising seminars/ conferences/ workshops, other academic activities in the university/college/institution | Organised International, National, state level conferences, seminars and lecture series, workshops etc |
| (e) Evidence of guiding Ph.D. students actively | Interaction sessions and Orientation classes, conducting research methodology classes. |
| (f) Conducting minor or major research project sponsored by national or international agencies. | Applied for minor research project, but it was not sanctioned. |

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| (g) At least one single or joint publication in peer-reviewed or UGC list of Journals | Six peer reviewed and UGC list of journals and joint works |
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(Attached copies of supporting documents)

Research Papers in Peer-Reviewed/Referred/ UGC listed Journals

| Sl. No. | Title of paper | Name of Journal with ISSN No. | Volume, Issue No, Year, Page Nos. | Whether the applicant is the main author Yes/ No | Peer-reviewed/ UGC listed Journal/ Indexed Journals/ Impact factor as per Thomson Reuters list | Credit points (as claimed by the applicant) | Verified score (for office use only) |
|---------|--|---|--------------------------------------|---|--|---|--------------------------------------|
| 1 | RETHINKING DYSTOPIAN NOVEL: A STUDY OF GEORGE ORWELL'S ANIMAL FARM | AUTHORSPRES SISBN 9789355 29000 7 | OCTOBER 21 | YES | WWC Globalnetwork INDEXED | | |
| 2 | SOCIO-CULTURAL SUBVERSION IN CHINUA ACHEBE'S THINGS FALL APART | VOL 39/2020 KJES, KAKATIYA UNIVERSITY | ISSN NO: 0971887 7 DEC 2020 | YES | KJES, KAKATIYA UNIVERSITY A Peer Reviewed journal | | |
| 3 | MAPPING THE TOUCHSTONES OF INDIGENOUS, TRIBAL AND | 2020- 2021 ISBN O:97881 943 00953 | 2021JAN | YES | PRESTIGE INTERNATIONAL BOOKS A Peer Reviewed journal | | |

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|---|---|--|--|-------------|--|--|--|
| | SUBALTERN LITERATURES IN ENGLISH | | | | | | |
| 4 | AMBEDKAR'S THE ANNIHILATION OF CASTE: AN INSIGHTFUL STUDY | ISBN 9788192849027 DR.BR AMBEDKAR RESEARCH CENTER,OU | 2020 | YES | DBRARC,OU. ISBN | | |
| 5 | Saga of the African American experiences | Neuroquantology Scopus ISSN1303-5150 | Volume 20 Issue172 022 Nov | YES | https://Neuroquantology.com Scopus0.453 | | |
| 6 | A STUDY ON DEVELOPING WRITING SKILLS | SCOPUS REVIEW ID: AZB96D3ACF3FEA2A Volume 11 Issue:10 (6) | Oct2022 | Joint Paper | 8.017 www.ijmer.in | | |
| 7 | Enhancement of Language Skills: An insightful understanding | Langlit ISSN 2349-5189 | Volume8 Issue4 May2022 | YES | Peerreviewed 5.61 www.langlit.Org INDEXED BY ICI,GOOGLE ResearchgateAcademia IBI,IIFC,DRJI | | |
| 8 | Analysing cultural dimensions of our world | LangLitt Feb 2022 | Volume: 8 Issue3 Peerreviewed | Joint Paper | 5.61 Peerreviewed INDEXED BY ICI,GOOGLE | | |

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|----|--|---------------------------------------|---|---------------------------|---|--|--|
| | through English | | | | Researchgate Academia IBI, IIFC, DRJ | | |
| 9 | Struggle for identity and Representation | JOICS GROUP CERTIFIED Jan 2022 | VOLUME: 12 Issue 1 www.joics.org | YES | UGC LISTED 6.2 | | |
| 10 | A Literature review on exploring the techniques of developing writing skills | IJARSE ISSN 2319-8354 OCT 2022 | OCT 2022 www.ijarse.com | Joint Paper | Peer reviewed www.ijarse.com | | |
| 11 | WALKER'S "POSSESSING THE SECRET OF JOY" | IJCRT INTERNATIONAL ISSN 2320-2882 | VOL 11, ISSUE 4, APRIL 2023 | JOINT PAPER | PEER REVIEWED AND REFEREED www.ijcrt.org | | |
| 12 | Teaching the use of Present tense to the learners pursuing MBA course | IJELL ISSN 2321-1164 2347-2642 | VOL 5, ISSUE 20 OCT-DEC 2020 www.issnjournals.com | JOINT PAPER PAGE 44-51 | PEER REVIEWED IF: 3.5 | | |
| 13 | From Dubois to Malcolm X | Dialectics of language and literature | Edited by Prof. Kedari Narshimarao | Yes | ISBN 9789351567097 | | |
| 14 | TESL | IJELLS ISSN 22780742 | VOL 3, ISSUE 1 APRIL 2014, PP50-54 | YES | UGC LISTED | | |

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| 15 | REWRITING OF THE BLACK UPSURGE | ISBN 9789382 186199 | 2013 PAGE 168-173 | YES | PEER REVIEWED | | |
| 16 | THE STATUS OF WOMEN AND WOMEN RIGHTS | ISBN 9789384 410056 | EDITIO N 1. 2015 | YES | ASIA LAW HOUSE INTERNATION AL www.asialawho use.com | | |
| 17 | Empoweri ng women and issue of Marginalit y | ISSN 2320- 6942 | VOLUM E 2, ISSUE 1, PUB 2015, PAGE17 5-178 | YES | PEER REVIEWED IMRF JOURNALS | | |
| 18 | DALIT IDENTIT Y AND SUBVER SION IN GURRA M JASHUV A'S GABBIL AM | ISBN 9789382 186458 | 2014 | YES | PEER REVIEWED INTERNATION AL | | |
| 19 | FROM SEPERAT ISM TO INTEFRI TY | ISSN 2321654 9 | VOLUM E 2 2013 | YES | PEER REVIEWED | | |
| 20 | BLACK EXPERIE NCE IN AMERIC A | ISSN 2321654 9 | VOLUM E 3, 2014 | YES | PEER REVIEWED | | |
| 21 | MALCOL M X ; INTELLE CTUAL GENEOL OGY | ISBN 9789883 038145 | Dept of English ,OU, 2014 | YES | PEER REVIEWED | | |
| 22 | SHIFTIN G FROM | ISBN 9789383 | KDC , SPONSO | YES | PEER REVIEWED | | |

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| | TCT TO LCT | 8425046 | RED BY UGC, 2014 | | | | |
| 23 | RE WRITING BLACK CONCIOSNESS | ISSN 2347 3479 | VOL 1, ISSUE 1, PAGE 164-68, 2013 | YES | INTERNATIONAL PEER REVIEWED | | |
| 22 | ENHANCING LEARNING THROUGH FORMATIVE ASSESSMENT | LANGLIT ISSN 2349-5189 | NOV 2022 | YES | IMPACT FACTOR 5.61 INTERNATIONAL PEER REVIEWED INDEXED BY ICI,GOOGLE ResearchgateAcademia IBI,IIFC,DRJI | | |
| 23 | PREDICATIONS OF PANCHALI : A STUDY OF PRATIBHARAY | LANGLIT ISSN 2349-5189 | VOLUME 9, ISSUE 1, AUG 2022 | JOINT | IMPACT FACTOR 5.61 INDEXED BY ICI,GOOGLE ResearchgateAcademia IBI,IIFC,DRJI | | |
| 24 | American Slave Stories | ISSN online : 2664-8725 | Volume | JOINT | RJIF | | |
| | | | | | | | |

(Attached copies of supporting documents)

i) Chapter/s in Edited Books:

| Sl. No | Title of the chapter | Title of the book | ISBN No. and year of publication | Credit points | Verified score (for office use only) |
|--------|--|-------------------|--|---------------|--------------------------------------|
| 1 | UNIT 2: UG GENERAL ENGLISH 2 ND YEAR LESSON | ORIENT BLACKSWAN | 2023 April Yet to be released in May 2023 | | |
| 2 | UG I GENERALENGLISH TEXTBOOK LESSON, | The English Turf | ORIENTBLACKSWANISBN:978935 | | |

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|---|--|---|---|--|--|
| | OU | | 442083 2, PUBLISHED 2022 | | |
| 3 | UG GENERAL ENGLISH TEXT BOOK LESSON“The Merchant of Venice (Extract), page no; 56- 76, MAHATMA GANDHI UNIVERSITY | English for Enhanced Competenc e | ORIENT BLACKSWAN ISBN:978812 5 063353 PUBLISHED 2016 | | |
| 4 | Lesson 7“Stanzas Written in Dejection, near Naples” (Lesson no 7),UG ENGLISH TEXT BOOK ,OU Published by Orient Black Swan | “ENGLISH MADE EASY” | ISBN: 978- 93-5442- 068-9. PUBLISHED 2016 | | |
| 5 | A lesson titled “Larry page and Sergey Brin” in U.G, ENGLISH,OU text book published by Orient Black Swan. | “Advanced skills in English”, page 11-24 | ISBN 9788125055 594 PUBLISHED 2014 | | |

(Attached copies of supporting documents)

ii) **Books Edited:** International Publisher –10 credits, National Publisher–8 credits

| Sl.No | Title | Name of the Publisher (National/Inte rnational) | ISBN No.and year of publication | Credit points | Verified score (for office use only) |
|-------|---|--|---|---------------|---|
| 1 | “DODGINGDYSTO PIA:LITERARYROU TES,GLOBAL CIRCUITS” | AUTHORSP RESS INTERNATI ONAL | ISBN 978935529 0007 PUBLISHED IN 2022 | | |
| 2 | Edited a book entitled “Modern Trends in Language and Literature”, edited by Dr. Konda Nageswara Rao and others, | HISS PUBLICATI ONS NATIONAL | ISBN:978- 81-927323- 3-6. October 2016 | | |

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| 3 | American Literary Studies in Postmillennial India(BOOK) | Lexington Books,USA. INTERNATIONAL | Lexington Books,USA. ISBN 9781666906257 | | |
| 4 | Edited the Seminar Proceedings of 62 nd ALL INDIA ENGLISH TEACHERS CONFERENCE, January, 2018, edited by Dr.K.Nageswara Rao & OTHERS | NATIONAL SIRI PUBLISHERS | ISBN 9789383038589. | | |
| 5 | . Edited a book titled “Voices Unheard : Indigenous and Tribal Literatures” edited | PRESTIGE BOOKS, New Delhi, INTERNATIONAL | Published in 2020. ISBN 978-81-943009-5-3. | | |
| 6 | EDITED PGRRCCDE MA ENGLISH COURSE MATERIAL | OSMANIA UNIVERSITY | Student Service Activity | - | - |

(Attach copies of supporting documents)

4. (a) Research Guidance

Ph.D.—Degree Awarded –

Ph.D.—Thesis submitted –

| Name of the degree | Awarded (Title of the thesis/dissertation) | Submitted (Title of the thesis/dissertation) | Credit points | Verified score (for office use only) | Sl. No. of supporting documents |
|--------------------|---|---|---------------|--------------------------------------|---------------------------------|
| Ph.D. | Name of the Scholar: Ms NP Seeja(Admn :PHD 43485), awarded on 29th Nov 2022 on Gender Interaction in a select short fiction of Indian women writers in English | Submitted in Dec 2021 and awarded in 2022, titled “Gender Interaction in a select short fiction of Indian women writers in English” | 10 | | 131 |

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|--------------------|--|--|----|--|--|
| Ph.D | T.KRANTHI ENGLISH FOR EFFECTIVE TEAM BUILDING | 5 TH August 2023 | RU | | |
| PhD | | Mr. Naveen Joolurusubmitted Ph.D thesis on 13th Jan 2023 titled “Exploring the impact of culture specific content in English Text books at UGlevel” | | | |
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| PG Dissertation | SNo | Title | | | |
| | 1 | Unearthing the Unattender Allusions in Paradise Lost | | | |
| | 2 | Cinematography and Elements of Narratives in A Passage to India | | | |
| | 3 | Subaltern Expression in Mulk Raj Anand’s Untouchable | | | |
| | 4 | Gender Roles and How they are portrayed in Film and Literature | | | |
| | 5 | Perspectives of Queer Writers of Exile of Contemporary Era | | | |
| | 6 | Unearthing the Unattender Allusions in Paradise Lost | | | |
| | 7 | Cinematography and Elements of Narratives in A Passage to India | | | |
| | 8 | Subaltern Expression in Mulk Raj Anand’s Untouchable | | | |
| | 9 | Gender Roles and How they are portrayed in Film and Literature | | | |

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| | 10 | Perspectives of Queer Writers of Exile of Contemporary Era | | | |
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(Attached copies of supporting documents)

5. Delivering invited lectures/ acting as a Resource Person/ presenting papers in Seminars/ Conferences/ publishing full paper in Conference Proceedings in national and international Seminars/Conferences organized in India and abroad (Paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once):

| Sl. No | Title of the seminar/conference and dates | Organizing agency | Invited lecture/Resource person/Keynote speaker/Paper presenter/Plenary speaker | National/ International (abroad)/ International (within country)/ State/University | Credit Points | Verified score (for office use only) | Sl.No. of supporting documents |
|--------|---|--------------------------------------|---|--|---------------|--------------------------------------|--------------------------------|
| 1. | “Living Dystopian: Post Millennial Perceptions and Pandemic Realities,23 to 24 March 2021 | OUCIP & inspirare | Resource person | International | | | |
| 2. | Egalitarianism and Secularism | UGC HRDC, OU | Resource person | National | | | |
| 3. | Curriculum and Academia | UGC, HRDC, OU | Resource person | National | | | |
| 4. | Employability skills | University College of Technology ,OU | Resource person | State | | | |
| 5. | Short Time Course from 12-07-2021 to 17-07-2021. | UGC, HRDC | Participated | National | - | | |
| 6. | Short Time Course from 26-07-2021 to 31-07-2021. | UGC, HRDC | Participated | National | - | | |
| 7. | Short Time Course from 21-10-2021 to 23-10-2021. | UGC, HRDC | Participated | National | | | |
| 8. | Recent Trends in English Literature and Language on 12 th Feb 2020 | Girraj govt. college, Nizamabad | Resource person | National | | | |

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|-----|---|--------------------------------------|-----------------|---------------|
| 9. | Emerging Trends in English Language teaching and Literature on 14 th Sep 20 | IIT,RKvally, Kadapa dist, | Speaker | National |
| 10. | CBCS and Higher Education on 28-29 Dec 2016 | Govt. Degree College, Siddipet | Resource person | International |
| 11. | Living Dystopian: Post Millennial Perceptions and Post Pandemic realities on 22to 24 th March 2021 | OUCIP & inspirare | Presented paper | International |
| 12. | Globalization: Prospects and Challenges on 3rd to 5th March 2020 | (ISCS) &OUCIP | Presented paper | International |
| 13. | Gender sensitization: from home to schools via films on 26 th 27 th Feb,2020. | Kakatiya University | Presented paper | National |
| 14. | Re reading of the colonial encounter and African experience in Chinua Achebe's Things Fall Apart on 6 th to 8 th Feb 2020 | Magadha University, Bodh Gaya, Bihar | Presented paper | INTERNATIONAL |
| 15. | Portrayal of Phule and Ambedkar's Ideology in Y.B Sathyanarayana's My Father Balaiah"on 28 th and 29 th November 2019 | Dr,BR Ambedkar Research Center,OU | Presented paper | National |
| 16. | Representation and Remarking's of indigenous literature on 22-24 th March 2019 | OUCIP, OU. | Presented paper | International |
| 17. | Feminist constructs in the Indian diaspora: select | (ISCS) &OUCIP | Presented paper | International |

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| | fictions on 31 to 3 Feb 2019. | | | |
| 18. | Teaching English for marginalized sections: An inclusive study on 6 th October 2018 | Anveshana Educational and Research foundation & OUCIP | Presented paper | International |
| 19. | Local and global identity : A re-reading of Kiran Desai's The Inheritance of Loss on 8 to 10 Feb 2018. | (ISCS) &OUCIP | Presented paper | International |
| 20. | Globalization - Emerging Trends in English literature :An overview on 18-20 th Jan 2018 | OUCIP | Presented paper | INTERNATIONAL |
| 21. | Literary reflections on India and Indian ocean region held on 8 th and 9 th May 2017. | UGC centre for Indian Ocean Studies | Presented paper | International |
| 22. | Oppression of slaves in Toni Morrison's Mercy: A critical study on 16 th to 18 Feb 2017. | OUCIP | Presented paper | International |
| 23. | A portrayal of segregation and racism in Toni Morrison's Home on 27-28 th Dec 016 | OUCIP, OU | Presented paper | National |
| 24. | Redefining Margins: female voice and Identity in the works of African-American writings on 27-28 th Dec2016 | OUCIP, OU | Presented paper | National |
| 25. | Emerging trends in language and literature on 23 rd & 24 th June | GDC Begumpet | Presented paper | International |

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| | International conference | | | |
| 26. | Themes and diasporic experiences : Literary reflections 21-23 rd March, 2022 International conference | OUCIS Inspirare | Presented paper | International |
| 27. | Ambedkar ideology and NEP 2020 National Conference, on 27 th April 2022 | NG College, Mahatma Gandhi University | Presented paper | State |
| 28. | Choice Based Credit System National Seminar on 12 th August | VSCW Kolkata West Bengal | Presented paper | National |
| 29. | Diaspora and Migration on 21 st & 22 nd & 23 rd March 2022 | Inspirare | Resource person | INTERNATIONAL |
| 30. | Women literature in the UGC National Seminar on 26 th 27 th Feb, 2021. | Kakatiya University | Chaired | National |
| 31. | Globalization: Prospects and Challenges on 3 rd to 5 th March 2020. | (ISCS) & OUCIP | Chaired | International |
| 32. | Dr. B. R. Ambedkar and Social Justice : Retrospective and Prospective Outlook on 28 th and 29 th November 2019 | Dr, BR Ambedkar Research Center, OU. | Chaired | National |
| 33. | three-day International conference on 22-24 th March 2019 | OUCIP, OU. | Chaired | International |
| 34. | Plenary talk in the three-day International conference on 22-24 th March 2019 | OUCIP, OU. | Chaired | International |
| 35. | International Conference, on 8 to | (ISCS) | Chaired | International |

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| | 10 Feb 2018. | &OUCIP | | |
| 36. | literary movements in the International Conference, on 8 to 10 Feb 2018 | (ISCS) &OUCIP | Chaired | International |
| 37. | subaltern literature in 62 th All India English Teachers, on 18-20 TH Jan 2018 | OUCIP, OU | Chaired | NATIONAL |
| 38. | ELT in 62 th All India English Teachers, on 18-20 TH Jan 2018 | OUCIP | Chaired | NATIONAL |
| 39. | National International, on 6 th October 2018 | Anveshana Educational and Research foundation & OUCIP | Chaired | National |
| 40. | Two day national seminar, Dept of English on 12 -13 April 2017 | PG college, Secunderbad, Osmania University | Chaired | National |
| 41. | International Conference, on 16th to 18 Feb 2017 | (ISCS) &OUCIP | Chaired | International |
| 42. | CBCS and Higher Education On 28-29 Dec 2016 | Govt. Degree College, Siddipet | Chaired | National |
| 43. | two day national seminar on 27-28 th Dec 016 | OUCIP,OU | Chaired | National |
| 44. | Religion & Society in Telangana : From Satavahanas to Kakatiyas on 27 th & 28 th March, 2023 | Dr. B. R. Ambedkar Research Centre, OU | Chaired | National |
| 45. | Egalatrinism And Secularism on 6 th Dec 2021. | UGC, HRDC, OU | Lecture | NATIONAL |
| 46. | Curriculum and Academia on 24 th Dec 2021. | UGC, HRDC, OU | Lecture | NATIONAL |
| 47. | language skills 2021-2022.. | CELT, OU | Lecture | State |

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| 48. | Constitution day 6 th Dec 2021. | GDC,Sitha malmandion | Lecture | STATE |
| 49. | Ambedkar Ideology and NEP on 27 th April 2022. | NG college, Nalgonda | Lecture | STATE |
| 50. | The Industrial trainingorientation on 28 th May 2022 | UGC , HRDC,OU | special invitee, Lecture | NATIONAL |
| 51. | Orientation programme to PG teachers on 8 th and 9 th June 2022 | UCASS,O U | Lecture | State |
| 52. | Classroom teaching techniques on 8 th June 2022. | UGC,HRDC , OU | Lecture | NATIONAL |
| 53. | Employability skills on 14 th June2022. | UGC,HRDC OU | Lecture | NATIONAL |
| 54. | NEP 2020 on 6 th sept 2022. | UGC, HRDC, OU | Lecture | NATIONAL |
| 55. | NEP 2020 on 1 th Oct 2022. | UGC,HRD C, OU | Lecture | NATIONAL |
| 56. | Helter by Skelter; The impact of Diaspora and global literature from 21 st 23 rd March 2022. | | International organised | INTER NATIONAL |
| 57. | Language and literature : cultural and pedogogical perspectives on 23 rd and 24 th June 2022 | | International organised | INTER NATIONAL |
| 58. | A musical drama on DR,BR AMBEDKAR LIFE at Tagore auditorium on 18 th Nov 2022. | | conducted | STATE |
| 59. | Democracy and Electoral politics on 18 th Nov 2022. | Prof.Afroz Alam, MAANU | extended lecture – organized | NATIONAL |
| 60. | Dr,BR Ambedkar: Then and Now KanchaIlaiiah, Retd Professor of Political science, OU on 6 th Dec 2022. | | extended lecture | STATE |

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| 61. | Short Time Course (online) eat from 07-03-2022 to 12-03-2022. | UGC, HRDC | Participated | NATIONAL |
| 62. | online workshop from 28-06-2022 to 30-06-2022. | UGC, HRDC | Participated | NATIONAL |
| 63. | online workshop on NEP from 19-09-2022 to 16-09-2022. | UGC, HRDC | Participated | NATIONAL |
| 64. | Short Time Course from 20-10-2022 to 27-10-2022. | UGC, HRDC | Participated | NATIONAL |
| 65. | Contemporary British Literature (post-1990s) on 1-3 rd December 2021 | British Council | Presented | International Seminar |
| 66. | Negotiating Margins : African American and Dalit Writings on 17-19 December 2012 | ICSSR, New Delhi | Presented | International |
| 67. | English Language Fellow Program "Skills update workshop" on 7 th to 13 th February 2012 | Directorate of Collegiate Education & US State Department | Training | STATE |
| 68. | English Studies - 2013 on 22-23 2013 | International Multidisciplinary Research Foundation | Presented | International |
| 69. | Which Way the Human Rights? Treatment of children, Women , and Old people in Indian English and American Literatures on 17-19 December, 2014 | OUCIP | Presented | International |
| 70. | Authentic Assessment : A Paradigm Shift from Traditional to | College of Higher Studies, Lalitpur, | Presented | International |

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| | Alternative Evaluation on 27 th February to 4 March 2014 | Hetauda, Nepal | | |
| 71. | Dialectics of Language and Literature on 03-04- November | Dept of Englis, Vikram Simhapuri University, Nellore | Presented | National |
| 72. | Women Empowerment - 2014 on 07-08 March 2014 | International Multidisciplinary Research Foundation | Presented | International |
| 73. | English in the classroom the Science of communication on 23-24 March, 2013 | Vikramasi mhapuri University, Nellore | Presented | National |
| 74. | Cultural Spaces : Canada & India on 27-29 January, 2014 | Sri Venkatesw ara University, Tirupati | Presented | International |
| 75. | Global and The New Literatures on 3-5- February, 2014 | ISCS & OUCIP | Presented | International |
| 76. | Making the English Classroom in India More inclusive | Department of English, Nizam College (OU) SAP (DRS-I) | Presented | National |
| 77. | The English Classroom : Dynamics and Dimensions on 21 and 22 February, 2014 | Department of English GITAM University | Presented | National |
| 78. | Teaching English Language and Literature: Challenges and Solutions on 24 th & 25 th April 2015 | ELT@I Tirupati chapter in association with Rayalaseema Public School, | Presented | International |

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| | | Tirupati | | |
| 79. | Landmarks in Indian and World Literatures on 26-28 November 2015 | ISCS& OUCIP | Presented | International |
| 80. | Implementation of Choice Based Credit System (CBCS) in Higher Education Institutions on 28-29, December 2016 | Govt. College Siddipet & Sri Balaji PG College, Siddipet | Resource Person | National |
| 81. | Themes and Narratives in Postwar American Fiction on 27-28 December, 2016 | OUCIP | Chaired | National |
| 82. | Implementation of Choice Based Credit System (CBCS) in Higher Education Institutions on 28-29, December 2016 | Govt. College Siddipet & Sri Balaji PG College, Siddipet | Resource Person | National |
| 83. | Themes and Narratives in Postwar American Fiction on 27-28 December, 2016 | OUCIP | Presented | National |
| 84. | Themes and Narratives in Postwar American Fiction on 27-28 December, 2016 | OUCIP | Presented | National |
| 85. | Emergence of Globalization : Towards Transnationalism on 16-18 February, 2017 | ISCS & OUCIP | Organized | International |
| 86. | Resistance and Rebellion in Dalit and African – American Literature on 12& 13, 2017 | Dept. of English Post Graduate College, Secunderabad | Chaired | National |
| 87. | India and Indian Ocean Region on | UGC Centre for | Presented | International |

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| | 8 th and 9 th May 2017 | Indian Ocean Studies (CIOS) | | |
| 88. | Emergence of Globalization : Towards Transnationalism on 16-18 February 2017 | ISCS & OUCIP | Chaired | International |
| 89. | Emergence of Globalization : Towards Transnationalism on 16-18 February 2017 | ISCS & OUCIP | Presented | International |
| 90. | Major Writers and Literary Movements : Exploring Last Three Decades of Globalization on 8-10 February, 2018 | Indian Society for Common wealth Studies with OUCIP | Presented | International |
| 91. | Globalization : Emerging Trends in English Literature : An Overview on 18-20 January 2018 | OUCIP | Presented | International |
| 92. | Globalization : Emerging Trends in English Language and Literature on 18-20 January 2018 | OUCIP | Subaltern Literature | International |
| 93. | Globalization : Emerging Trends in English Language and Literature on 18-20 January 2018 | OUCIP | ELT | International |
| 94. | Major Writers and Literary Movements : Exploring Last Three Decades of Globalization on 8-10 February, 2018 | Indian Society for Common wealth Studies with OUCIP | Presented | International |
| 95. | Professional communication on 01/09/2018 | Dept. of English, Nizam College | Organiser | National |

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| | | (Autonomous), Basheerbagh, Hyd | | |
| 96. | National Level Conference on Recent Changes in Global Education, Literature and Social Studies – 2018 on 6 th October 2018 | Anveshana Educational and Research Foundation & OUCIP | Chaired | National |
| 97. | Globalization : Emerging Trends in English Language and Literature on 18-20-January 2018 | OUCIP | | International |
| 98. | National Level Conference on Recent Changes in Global Education, Literature and Social Studies – 2018 on 6 th October 2018 | Anveshana Educational and Research Foundation & OUCIP | Guest of Honour | National |
| 99. | National Level Conference on Recent Changes in Global Education, Literature and Social Studies – 2018 on 6 th October 2018 | Anveshana Educational and Research Foundation & OUCIP | Best Presenter | National |
| 100. | Voices Unheard : Indigenous and Tribal Literature in English and English Translation on 22-24 March 2019 | OUCIP | Chaired | International |
| 101. | Dr. B. R. Ambedkar and Social Justice : Retrospective and Prospective Outlook on 28-29 | Dr. B. R. Ambedkar Research Centre, OU | Chaired | National |

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| | November 2019 | | | |
| 102. | Dr. B. R. Ambedkar and Social Justice : Retrospective and Prospective Outlook on 28-29 November 2019 | Dr. B. R. Ambedkar Research Centre, OU | Presented | National |
| 103. | Voices Unheard : Indigenous and Tribal Literature in English and English Translation on 22-24 March 2019 | OUCIP | Co-ordinator | International |
| 104. | Voices Unheard : Indigenous and Tribal Literature in English and English Translation on 22-24 March 2019 | OUCIP | Presented | International |
| 105. | Emerging Trends in English Language Teaching and Literature, on 14 th September 2019 | Rajiv Gandhi University of Knowledge Technologies, YSR Kadapa | Plenary / Guest Speaker | National |
| 106. | Voices Unheard : Indigenous and Tribal Literature in English and English Translation on 22-24 March 2019 | OUCIP | Chaired | International |
| 107. | Multiculturalism and Globalization in Commonwealth Literature on 1-3 February 2019 | Indian Society for Commonwealth Studies with OUCIP | Presented | International |
| 108. | Globalization : Prospects and challenges on 3-5-March 2020 | Indian Society for Commonwealth Studies & | Presented | International |

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| | | OUCIP | | |
| 109. | Recent Trends in English Literature and Language on 12 th February 2020 | Dept of English GIRRAJ Govt College (Autonomous), Nizambad | Presented | National |
| 110. | Globalization : Prospects and challenges on 3-5-March 2020 | Indian Society for Commonwealth Studies & OUCIP | Chaired | International |
| 111. | Globalization : Prospects and challenges on 3-5-March 2020 | Indian Society for Commonwealth Studies & OUCIP | Presented | International |
| 112. | Gendering Indian Films on 26 th and 27 th February, 2020 | Dept of English Kakatiya University, Warangal | Chaired | National |
| 113. | Gendering Indian Films on 26 th and 27 th February, 2020 | Dept of English Kakatiya University, Warangal | Presented | National |
| 114. | An Overview of Literatures in English Language : Continuity and Departure | PG Dept of English & Research Centre Magadh University, Bodh Gaya | Presented | National |
| 115. | Living Dystopian: Post Millennial Perceptions and Post Pandemic Realities on 22 nd 23 rd & 24 th 2021 | OUCIP | Presented | International |
| 116. | Living Dystopian: Post Millennial Perceptions and Post Pandemic Realities on 22 nd | OUCIP | Presented | International |

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| | 23 rd & 24 th 2021 | | | |
| 117. | Spaces and India Diaspora Writings | Dept. of English,Sal ipur Autonomou s College, Salipur, Cuttack, Odisha | participation | National |
| 118. | Webinar on Covid 19 online Learning and Empowering Oneself on 27 th May 2020 | Dept of History University college of Arts and social Sciences, OU | Participated | State |
| 119. | ARC Webinar on Higher Education in Post Lockdown Situation on 22 nd May, 2020 | University college of Arts and social Sciences, OU | participated | State |
| 120. | Language and Literature : Cultural and Pedagogical Perspectives in the Context of NEP 2020 on 23 rd and 24 th June 2022 | Govt. Degree College for Women, Begumpet & OUCIS | presented | International |
| 121. | Ambedkar Ideology and National Education Policy 2020 on 27 th April 2022 | Dept of Political Science & IQAC | Presented | National |
| 122. | Helter by Skelter : The Impact of Diaspora and Migration on Global Literature and Culture on 21 st , 22 nd , and 23 rd March 2022 | Inspirer | Participated | International |
| 123. | Choice Based Credit System: A New Dimension to Higher Education on 12 th August 2022 | IQAC Vidyasagar College for Women, Kolkata, Westbengal | Speaker | National |

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| 124. | Trauma's up to Date Map : 75 Years of the Partition of India on 5 August, 2022 | Inspirare Arts Foundation | Presented | National Webinar |
| 125. | Helter by Skelter : The Impact of Diaspora and Migration on Global Literature and Culture on 21 st , 22 nd , and 23 rd March 2022 | Inspirer | Presented | International |
| 126. | Helter by Skelter : The Impact of Diaspora and Migration on Global Literature and Culture on 21 st , 22 nd , and 23 rd March 2022 | Inspirer | Resource Person | International |
| 127. | Recent Trends in Historical Research on 13 th – 14 th March, 2023 | Dept. of history, OU | Presented | National |
| 128. | Higher Education and Sustainable Development on 23 rd to 25 th March 2023 | Dept. of Political Science, OU | Presented | International |
| 129. | 2 nd Faculty Induction Programme FIP | UGC – Human Resource Development Centre, OU | Resource Person | National |
| 130. | Online Refresher Course in Research Methodology | UGC – Human Resource Development Centre, OU | Resource Person | National |
| 131. | Constitution Day Celebrations on 06/12/2021 | Govt. Degree College Sitaphalam andi Hyderabad | Chief guest | State |
| 132. | Common Inaugural | UGC – | Special Invitee | National |

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| | Function of Three Week Industrial Training Programme | Human Resource Development Centre, OU | | |
| 133. | Three Week Industrial Training Programme from 01/6/2022 to 21/06/2022 | UGC – Human Resource Development Centre, OU | Lecture | National |
| 134. | Online Faculty Induction Programme on 15/06/2022 to 13/07/2022 | UGC – Human Resource Development Centre, OU | Resource Person | National |
| 135. | NEP (Global Outreach of higher Education) on 14/09/2022 to 16/09/2022 | UGC – Human Resource Development Centre, OU | Lecture | National |
| 136. | Online Refresher Course in English on 02/11/2022 to 17/11/2022 | UGC – Human Resource Development Centre, OU | Participated | National |
| 137. | Online Short Term Course on Renewable Energy on 7/03/2022 to 12/03/2022 | UGC – Human Resource Development Centre, OU | Participated | National |
| 138. | NEP-1 (Integrated Higher Education System) on 28/06/2022 to 30/06/2022 | UGC – Human Resource Development Centre, OU | Participated | National |
| 139. | NEP-2020 (Global Outreach of Higher education) | UGC – Human Resource Development Centre, OU | Participated | National |
| 140. | Online short Term Course in Research | UGC – Human | Participated | National |

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| | Methodology on 20/10/2022 to 27/10/2022 | Resource Developme nt Centre, OU | | |
| 141. | English | Governmen t of Telangana Commissio nerate of Collegiate Education | Judge | State |
| 142. | Resistance and Exploitation: A study of Harriet Jacob's Slave Narratives | Journal of Information al and Computatio nal Science ISSN: 15487741 | Published | National |

(Attached copies of supporting documents)

Have you undertaken any foreign travel for academic purposes? If yes, give details below:

| Country/Countries visited | Institution and dates | Years of visit | Purpose of visit |
|---------------------------|---------------------------------|----------------|---------------------------|
| NEPAL | 27-02-2014 to 04-03-2014 | 2014 | PAPER PRESENTATION |
| | | | |

ANY OTHER RELEVANT INFORMATION

| Sl. No. | Details |
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| 1. | Good organisation skills, team work, innovativeness, student friendly, pro active to the institution, easy accessibility, willing to take any responsibility assigned by the institution. |
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DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that the information given by me in the application is true, complete, and correct to the best of my knowledge and belief and that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/ distorted any information or given any false statement, my candidature may be summarily rejected, and if I am appointed, my appointment shall be liable to be summarily rejected / terminated without notice or compensation.

I hereby undertake that the publications and Ph.D. thesis submitted by me are free from plagiarism and if any plagiarism is found later, I shall be held responsible as per the University/UGC rules.

Place:

Signature of the candidate